

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	kalpana chawla vidyapeeth
2	AFFILIATION NO.(IF APPLICABLE)	530768
3	SCHOOL CODE (IF APPLICABLE)	40742
4	COMPLETE ADDRESS WITH PIN CODE	Khanda road, Kharkhoda, Distt Sonapat, Haryana, sonipat, HARYANA - 131402
5	PRINCIPAL NAME	USHA RANI
6	PRINCIPAL QUALIFICATION	M.Com, B.Ed
7	SCHOOL EMAIL ID	kalpanachawla8@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9034444900

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Click Here
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Click Here
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Click Here
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Click Here
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Click Here
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Click Here

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	Click Here
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Click Here

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	Click Here
2	ANNUAL ACADEMIC CALENDER	Click Here
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Click Here
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Click Here
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Click Here

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS								
1	PRINCIPAL	USHA RANI								
2	VICE PRINCIPAL	RITU								
3	<table border="1"> <tr> <td>TOTAL NO. OF TEACHERS</td> <td>47</td> </tr> <tr> <td>PGT</td> <td>14</td> </tr> <tr> <td>TGT</td> <td>12</td> </tr> <tr> <td>PRT</td> <td>26</td> </tr> </table>	TOTAL NO. OF TEACHERS	47	PGT	14	TGT	12	PRT	26	
TOTAL NO. OF TEACHERS	47									
PGT	14									
TGT	12									
PRT	26									
4	TEACHERS SECTION RATIO	1.5:1								
5	DETAILS OF SPECIAL EDUCATOR	-								

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Anita Kumari and Bijander Singh
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RESULT CLASS: X

SL NO.	YEAR	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022 -2023	114	100	No
2	2023-2024	131	100	NO
3	2024-2025	125	100	NO

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	PASS PERCENTAGE	REMARKS
1	2022 - 2023	153	99.36	NO
2	2023- 2024	135	100	NO
3	2024- 2025	147	98.36	NO

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 940
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 110
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	22
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/channel/UCD3yzk1Qbve-0RwYWEs7vbw

